



THE DAYBREAK

"Wankantanhan Anpao kin hiyounhipi"—Luke 1:78.

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The Convocation of the Niobrara Deanery is hereby called to meet at Santee, Nebraska, September 2-6.

The superintending Presbyters will meet on the morning of September 1st for a day's session, and all the Clergy, Catechists and helpers are requested to present themselves for a meeting on September 2nd.

This being the Fiftieth Anniversary of the Niobrara Convocation, the services and sessions will take on the character of a jubilee. Formal program is published below.

CONVOCATION

Niobrara Deanery Convocation kin he Sept. 2-6 hena en Santee, Nebraska. en eonpi kta e deon wicakicopi.

Woŋnakaga waawanyakapi kin hena September 1st hinhanha kin hetanhan qa anpetu ataya mnicuyapi kte, qa hehan Wicaŋa wakanpi kin owasin, qa Catechist qa Wawokiya kin hena Sept. 2d he okna mnicuyapi kta e en ikdohipi kta e wicakidapi.

Niobrara Convocation ocon kin de wanna waniyetu wikcemna zaptan hinhunni kin on Wocekiye ocon qa omnicuye ocon kin hena wowiŋskin wocon heca kte. En token oweihan ocon kte cin hena den ihukuya owapi. Hugh L. Burleson, Bishop.

CONVOCATION OF NIOBRARA DEANERY TENTATIVE PROGRAM

Aug. 31, 1920 p. m. All Superintending Presbyters reach Santee.

Le itayetu kin Woŋnakaga waawanyakapi oyasin Santee ekta ihunni kta.

Sept. 1st. 7:30 Holy Communion. Wotapi Wakan.

10:00 a. m. Conference of Bishop with Supt. Presbyters.

1:30 p. m. Conference of Bishop with Supt. Presbyters. Bishop qa Woŋnakaga waawanyakapi ob woglakin kta.

Sept. 2nd. 9:30 a. m. As above. Iwankam iyecceca.

2:30 p. m. General Conference of all, Bishops, Clergy, Catechists, Helpers. Bishop, Wicaŋa Wakan, Catechists, na Wawokiya witaya mnicuyapi kta.

Sept. 3rd. 1920.

8:30 a. m. Morning Prayer. Hinhanha Wocekiye.

9:30 a. m. Opening of Convocation. Convocation yuhlokapi. Ordination. Wicaŋa Wakan wicakagapi.

2:30 Organization of Convocation. Convocation ecel kagapi.

3:00 p. m. Women's Auxiliary. Winyan Omnicuye.

5:00 p. m. Prayers-Adjourn. Wacekiyapi-Asnikiyapi.

7:00 p. m. Native Workers, and Mission officers meet with the Archdeacon.

Wacekiye wicaŋa, na Wardens na Clerks Archdeacon kin kici mnicuyapi kta.

8:00 p. m. General conference with the Bishop.

Bishop kici yuwitaya mnicuyapi kta.

Sept. 4th. 1920.

7:00 a. m. Holy Communion. Wotapi Wakan.

9:00 a. m. Morning Prayer. Hinhanha Wocekiye.

Confirmation. Wicayusutapi.

10:00 a. m. Convocation Business. Convocation Wicohan.

Women's Offerings. Winyan mazaŋa ahignakapi kta.

12:00 Prayer for Missions. Yewicaŋipi on Wocekiye.

2:30 p. m. Convocation Business. Convocation Wicohan.

Wom. Aux. meeting. Winyan mnicuyapi kta.

5:00 p. m. Prayers. Wocekiye. Adjourn. Asnikiyapi.

7:00 p. m. General meeting. Topics to be assigned.

Yuwitaya mnicuyapi. Taku iwoglakapi kta kalinigapi kta.

8:00 p. m. Singing. Lowanpi.

Sept. 5th. 1920.

7:00 a. m. Holy Communion. Wotapi Wakan.

8:30 a. m. Morning Prayer(?) Hinhanha Wocekiye(?)

9:00 a. m. Sermon. Ordination(?) Wowahokonkiye. Wicaŋa Wakan wicakagapi(?)

2:30 p. m. Pageant.

7:30 p. m. English Service in Church. Tipi Wakan el wasicun ia wacekiyapi.

1. Prayer as Worship. Woohola on Wocekiye.

Topics—2. Prayer a source of Strength. Wowasake on Wocekiye.

3. Prayer as Intercession. Iyokognagya on Wocekiye.

Sept. 6th. 1920.

9:30 a. m. Morning Prayer. Hinhanha Wocekiye.

Induction of Catechists. Catechists opewicayapi.

10:00 a. m. Convocation Business. Convocation Wicohan.

12:00 Bishop's Blessing. Bishop wicayawaste.

Adjourn. Enakiyapi.

REV. JOSEPH WITHERSPOON COOK

Alfred C. Smith oyaka.

Rev. Joseph Witherspoon Cook, March 12, 1836 ehan tonpi, qa February 23d 1902 heehan St. Luke's Hospital, St. Louis en ta. Dakota Inhanktonwan oyate wicekna yewicaŋipi

wicohan kin he May 10, 1870 hetanhan awanyake qa eceen ta.

Omake yawapi 1836, he ed otonwe wan Bethel eciyapi, Vermont. makobaŋpe kin ed March 12, he ed, Rev. Joseph W. Cook tonpi 1840, qonhan atkuku kin ikdake qa Cireleville, Ohio, ed ahiti, Mr. Cook, Springfield Ohio, ed Owawawa tipi wan Greenway Boarding School eciyapi kin ed waonspekiyapi qa de iyohakam Kenyon College, Gambier, Ohio, ed waonspeiciye qa 1860, he ehan woonspe wankantu, etanhan ikduŋtan. Hehan wacekiye wicaŋa kta e wowapi wakan owaonspe kiye nom ed waonspekiyapi kin dena ee. Philadelphia Divinity School qa General Theological Seminary, New York, otonwe kin etanhan, qa hetanhan 1864 ed ikduŋtan, qa wancaknana Wacekiye wicaŋa kagapi qa omaka 1865 kin ed (Priest), Woŋna kaga on kta e kagapi.

1867. Hehanyan Mr. Cook Wiyohiyanpata tipi wakan awanyaka, hehan Cheyenne, Wyoming ekta wotanin waste ai, qa dena ed owacekiye tipi kaga, owayawa, qa Wicaŋa wakan okna yankapi kta koya yuŋtan, April 25, 1870 hehanyan Cheyenne otonwe kin ed on.

Rev. Joseph Witherspoon Cook, wiconi tawa kin Ihanktonwan oyate kin toked yupiya awicayusote cin ded hunh obdake kta 1870, May 10th anpetu kin he ed tokeya hein Yankton Agency kin ed hihunni. Wana Mr. Cook he ehan waniyetu (34) henakeca Wicaŋa wahantupi can tancan kin ŋakapika, qa nakonŋ wowiyukan qa woiwanyake tawapi kin koya ataya ŋuta qa wowaŋake eceena ojuna, heced dehan de iwanonyakapi kinhan wiconi tawa kin yupiya Dakota oyate kin awicayusote do onkeyapi kin he ataya wowicake heca e sdonyanpi kta.

Ska wicaŋa kin de wicaŋa owanyag waste wan heca, qa nankonŋ wicaŋa tancan oikduha eciyatanhan oiyokipi wan heca, heced tancan qa tohan, qa oikduha hena owasin ed wowaonspekiye wasteŋte ikoyaka.

Wana toked-ked Ihanktonwan kin tokaheya wanwicayake cin he anpetu wan ed hi kin ihihanna kin ed dodicupi heced oyate kin wanwicayake kta e i, unkan oyate wan Wakantanka ed wicotawacin tawapi kin wicayuska kta e ed wicahi kin wicaŋapi qa winyan, qa wincapina qa hoksipina hena owasin ofan kin tokeapi e wanyag ihewicaya, hecen wicotawacin tawa kin kud iyaye kta iyecceca qeŋaŋ he eŋ on taku on hiŋce cin he ee kecin canked piya tawakantanka kin hoyekiya qa okiniŋ Tawocekiye hena ed wowicake eceena ojuna yedakas tokŋa tokata taku econ kin wanonyakapi kta, qa awicakehan Woniya wakan kin he kaŋka yusahi kin hena taninyan wanka e iye onyanpi kta, qa oyate wan tokeya wanwicayake cin ohanpi kin deecapi wicaŋa tankapi kin hena itepi kin adataya makawase ecee kiŋonpi, qa koŋkananke cin iŋ itepi kin aosteŋteya kdugogopi qa dena owasin kinid iŋakpe kin minkiknakapi canhipi kin iŋ pespeŋona qa hunh wanjuŋinpi canked tuwa tohinni ta-

Oyubdaye inonpa qa owayawa inonpa kin hetanhan ake oyakapi.

ANPAO.

(THE DAY BREAK)

SANTEE, - - NEBRASKA

REV. JOHN FLOCKHART, - - - } Editors.
REV. WILLIAM HOLMES, - - - }

THE DAY BREAK is published monthly in the interest of the Protestant Episcopal Church among the Sioux Indians of the Northwest.

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Letter of Commendation

The tendency of THE DAYBREAK is to provoke to good works and to bind us together. It will be a special help to the scattered members of the Church. Beside other Church news, it will contain official notices and accounts official acts and visitations of the Bishop. It is hoped that our people will take it and circulate it.

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Wotanin-wašte Ayapi On Wocekiye

Anpetu iyohi wicokaya hee cinhan heya-vi kta:

Wanikiya wašte isto wacantkiye nitawa kdu-gad, canicipaweğa akan otkeyahan yaun qon maka akan wicaşa unpi kin owasin Niye ekta etonwanpi qa niwicayapi nunwe. AMEN.

WAKANTANKA Iyotan wašake cin, Woksapi ed Itancan kin, Woksapi Nitawa kin ed Itanipi kin nakun sanpa yewicayaši kta e onšiciya iceun-niciyapi: hecel Waawankdake wicaka qa wacin-yepica heca iyenakecapi kin on Okodakiciye wakan nitawa kin iyuškin kta, na Nitokiconze wašte oicago tawa kin yutankapi kta; Jesus Christ Itancanunyanpi kin he eciyatanhan, AMEN.

O WAKANTANKA, tuwe wicawe wanjina on, wicaşa oyate hiyeye cin owasin maka kin owan-caya etipi kta e wicayakage cin, qa tona itehan-yan qaiš ikiyena unpi kin, wookiye owicakiya-kin kta e Nicinca wašte uyaši qon; wicaşa owa-sin onidepi qa iyenianpi nunwe. Oyate kin optaye nitawa kin opewicakiya ye, qa Ikcewic-aşa kin wokiconze nitawa kin ekta awicakdi ye. Tona wicayeco kin ecana wicaduecet, qa nitoki-conze kin kohanna uyakiyin kta iceunniciyapi; Jesus Christ Itancanunyanpi kin he eciyatanhan. AMEN.

O ITANCAN, tona nunipi kin hena awicayakite qa niwicayayin kta e yahi kin, qa malipiya ekta qa maka akan wowašake-ataya ničupi kin, tona econwicayaši kin eciyatanhan, wicaşa otioyohi Wotanin Wašte kin owicakiyakapi kta e iyaya-pi kin, on Okodakiciye wakan Nitawa kin woce-kiye eye cin nayaŋon kta e iceunniciyapi. Ta-ku wokokipe en ipi kin owasin etanhan ewica-yaku maza puza; wokokipe kin etanhan, mi-ni wokokipe kin etanhan; makošica on wicaše cin etanhan; šicaya wicakuwa toohitike kin etanhan; woceŋunkda qa inahnipi etanhan; wo-wacinibošake qa owodutaton kin etanhan; qa oiyokpaza itancan ičicanzapi kin owasin etanhan ewicayaku ye. Qa wojupi qa miniakaštan-pi kin ieunhan waicage cin, Niye, O ITANCAN, uwicakiciya ye. Ikcewicasa wicota hein omna-wicaya ye, Christian tamakocepi kin ekta tona wowanikiye hinsko tanka aktapi šni kin hena wicayuhomni ye, hecel, O Maka Wanikiya wa-onšida kin, Nicaje yatanpi kta qa Nitakicon-ze u kta; Niye, Ateyapi kin qa Woniya Wakan kin ob woyuonihan qa wowitan duha, nunwe, maka owihanke wanin. AMEN.

Wotapi Šni Itokam Wocekiye Wan

O ITANCAN, wopida unničupi. Wotektedapi kin wodwicaya ye, qa wicaşa owasin, maka sintomniyan, Wiconi Aguyapi ni un kin Ma-łpiya eciyatanhan hi kin he odepi qa iyeyapi kta e iceunni ciyapi. AMEN.—Anpao etanhan.

Grace Before Meals

THANKS be to Thee, O Lord. Feed the hun-gry, and grant that all men, every where, may seek and find the Living Bread which cometh down from Heaven. AMEN.

Rev. Joseph Winterspoon Cook—Continued

ku dececa wanyake šni echantanhanš wokoki-pepi seeca.

Iho dena wicašapi kin eepi hea e qa koška-pina kecin dena eepi hea e tokša Rev. Mr. Cook šina akdašin wicakiye qa tancanpi kin etu qa imahetanhan woniya wan yuhapi kin hena wi-cayuska qa wicayujaja kta e wanke čeyas he-hanyan nahanłtin wankdakapi šni. Heced Mr. Cook tokeya hi kin ed taku tokeya wan-yake cin de ee.

Oyate deced onpi kin heon tuwa he ehan wa-wiwange qa is dehan ito wawiwange qa heye kta, awicakehan Mr. Cook oyate cincapi kin dena ob owanka wanjina ob hanhepi can wok-dagkdag wanka he eye cinhan he onkeyapi kta wan hena heced econ yedo iyelheca e koškanan-ke cin pa makawase iyapemniyan onpi kin he-na wicayujaja qa wašaape ojupina kin adataya wicayuska ce eya onkokihihi.

Tuwa oyate ed wicohan dececa econ kinhan he wowinihan eyapi kin he heca e econ.

Tokša ake onkoyakapi kta.

XLI. WAYAZANKA WOTAPI WAKAN WICAQUIPI KIN

Wakantanka wowašte tona unqupi kin opeya Wotapi Wakan kin he owotannayan idagyapi echantanhanš he etanhan wowawokiye unkieupi ecee kin he takuna iyehanyan šni. Wakicon-zapi Wakan kin he Wanikiya waikdušna qa te cin on wowanikiye unkieupi kta woape unyu-hapi kin he awicakehan unkitokam ahiyopa-štagyahan ahiunkicikdepi ecee.

Tohan tanzaniyan unqonpi, qa iyotanš tohan wokokipe en unkipi kta iyecenya unqonpi kin heon ijehan unkieupi kta he wookihi qa wo-econ wankantuya unyuhapi kin he ijehan awa-cinpi kta iyeecece. Wayazanka Wotapi Wakan wicaqupi wocon kin itokam owakpankpanna kin en Okodakiciye Wakan kin wowicake kin de kiksuyeunkiciciyapi, qa waktanunyanpi, un-knahena yukseknagya wokokipe qaiš wowaya-zan telika unhiyakdepi, qa on Wotapi Wakan unkieupi kte cin unkoicihihi kte šni naceca e heon tona tanzaniyan unpi keš tohan wayazan-pi can nanke hehan icupi kta e dapi ecee kin he ota hecon yankapi ecee kin heon niš niyepi wowakta kin he nina icitogyeyahan econnišipi. Okodakiciye Wakan wowakta tawa kin he ana-kicigoptanpi kte cin he wicoksape wowicake heca, heon etanhan ijehan waawacinyan qa ohnayan Wotapi Wakan ieu un kin heca un-qonpi kta hecon wiconte kin he tohan hinhun-ni keša ijehan ikduwiyeyahan unqonpi kte cin he hecet, Wotapi Wakan wocon kin en wo-ahtani okdakapi kin itokam woiwaktaye wan yanke cin he onspeniciyapi kinhan he en tu-we waawacinyehi Wotapi Wakan ieu un kin he awicakehan wiconte itkokipe kte cin on ikdu-wiyeyahan un kin he hen wandakapi kte. Hen woahłtani on iyoepunkiciyapi kta iyeececa keun-keciyapi. Bdihenya qa sutaya Christ wacin-yeunšipi, qa unkitonipi apiunkiyapi qa wicaşa owasin om awicakehan cantekiciye unšipi. De Wowapi Wakan kin en Wakantanka taku econ-unšipi kin he oknayan eye šni he?

Tohan wanna wayazanka Wotapi Wakan wi-caqupi kta iyeececa, qa econpi kte kinhan wo-econ kin de en Ptenyena wocekiye wan, qa Wo-wapi, qa Wotanin wašte wan hena yanke, tka atayakinin wocekiye wocon kin de lipiwakan en unpi kin is eya iyecenya onge okapteya un-pi kta yanke Tuwe wayazanka wan Wotapi Wakan ieu kta cin kin he Wicaşa Wakan kin itokam onahonyanpi kte, qa nakun tuwa nom kici icupi kta en wiyeya unpi kte. Toktokeca en unpi kta eyapi kin hena tuwepi kte cin Wo-econ Wowapi ehanna kin en owakpankpanna kin en "Hena tuwepi kin wayazanke cin he cantekiyapi qa cantewašteya kiyuzapi qa on wokicanpte tanka ieu kta" hecapi kta ce eyapi.

Tka owekinaš wicaşa kin ninalica wayazanke kta naceca, qaiš Wicaşa Wakan kin Wakicon-zapi kin kiyuwakan kta ikduwiyeya šni yukin kta naceca, qaiš wicaşa tuwe wayazanke cin kici ieu kta yukin kte šni naceca. Hececa yu-ke kinhan hehan wicaşa wakan kin he waya-zanke cin onspekiye kta, qa he Wakiconzapi

kin iye i tawa kin on ieu šni eša, iye Waniki-ya unkitawapi Christ we qa tancan yute cin on nađi kin wicozani wokamna wašte ikdamna kta keya owakpankpanna kin en owa yanke. He toketu he? He woayupte kin decetu. Wa-yazanke cin he woahłtani tawa kin on awicake-han iyoepiciye qa Jesus Christ Canicipaweğa kin akan iye on kacišya te cin, qa iye opeki-ton kta e we tawa papson kin he sutaya wica-da kinhan qa wowašte yuhe cin he awicakehan kiksuye qa cante on awicakehan wopida qu kinhan hehan he Christ we qa tancan kin yute cin iyecen nađi kin wicozani wokamna wašte ikda-mna kta he hecet.

Wowapankpanna ehake kin en wowayazan aiyalipekiciyepica heca qa on tuwe itokeca tu-wena kici Okodakiciyapi. Wakan kin icupi kta okihihi yuke šni kinhan, qa wayazanke cin he-cen cin keye cinhan hehan Wicaşa Wakan kin he kicišnana econ okihi kte eyapi.

Wocekiye ocon kin de en Ptenyena woceki-ye oeye wan unpi kin he wayazanka wan wo-cekiye oeye ekiciyapi kta aiyopteyaličin yanke cin he awicakehan woawacin hecet, e unkaki-yuataninpi. Ataya tanyan akisni kta e qaiš wowapetokeca en iyatanin kta e takuna hececa on awicakehan icekiciyapi heca šni, qaiš wa-cinyeyapi šni wicotawacin qa wiciyokipi šni wicoie takuna hececa taninyan enapeyapi šni kin he ayabdezapi kte. Ptenyena wocekiye oi-yaye kin en Wewapi Wakan ekta token eye cin he oknayan Wakantanka tona waštewica-kida kin hena wicakduowotanna, qa tona iye en iwicacu kin hena iyoepewicakiya ecee keya. Hecen wowaonšida, qa wowacintanka, qa Wa-kantanka tawacin wašte kin iyokipi kinhan aki-sniye kte. Qa ehakena tohan nađi kin detan-han iyaye kinhan wošape waninya Tacincana we kin heon he ikdujaja kin on he wašapešni-yan iye itokam ikihunni kta hena hecen iceki-ciyapi kin hee.

Wowapi kin en wicoie yanke cin hena etan-han iyokišice cin wokicanpte ota ahiqu kta okihi kin he hecet. Hena watokičonwacinpi wicoie heca e Wakantanka nape okna kduha e heca šni, tka hena Itancan wowaštadake tawa on Iye nape okna kduha qa taku on unkiwa-šepi kte cin heca e he woiyokišice e unkahipi kin hee.

Wotanin wašte kin he Wanikiya tuwe Iye Oie kin anađoptan qa Tuwe uši kin he wica-da kinhan he wiconi owihanke wanica yuha kta keya ikdaotanin qon hee. Hecen onšiya kaciye cin he maka kin de en taku yanke cin hena tokan iyaya yanke cin hee, qa akeš Wa-nikiya opekiton kin eciyatanhan wiconi wan tohonwin tokan iyaye kte šni e hiyakde kin hena awakicin kin on awicakehan wokicanpte ikikeu yanke kin hee.

WOWAPI OWIYOPEYE

Wowapi Wakan tanka, taha oakalpe . . .	\$2.50
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Any of the above can be procured from the Rev. Dr. Ashley, Aberdeen, S. D. by sending cash with order.

Anpao duha he. Duhe kta iyeececa.

ITANCAN TAKU KTA HE?

Tag tokamon kta he?
Niye hitani mayaši kte.
Woahitani
Etan siha
Oomanišica ekna
Docinpi qa Wayazanpi
Kohanna naği nipi kte.
Inahiniyan
Ainina
Nitoecon
Ecamon kte.

Takepa yacin he?
Wokeanpi ceji maqu ye,
Idešaya
Yewaye kte
Nicaje bdaowanca kte.
Nihanšni yankapi ekta
Nitowicake tanin kte.
Wakantanka
Nitawacin
Oknayan
Yemayan ye.

Tag awakdi kta he?
Wowaste oyuhe waste
Dowanwanyan
Aokšanyan
En nihiwitayapi kte.
Taku Waskuyeca kta he?
Hotanka niyatanpi kte.
Naği en
Wowiyuškin
Wookiye
Icağam kte.

—MARY ALETHEA WOODWARD.

ST. ANDREW SUNKAKICIYAPI

Niobrara Deanery obašpe kin ohdateya. St. Andrew Sunkakiciyapi. Provincial Chapter on kin he July. 8. 9. 10. qa 11. 1920. Anpetu kin hena en Sisseton Reserve S. D. ekta St. Mary's tipi wakan kin okna Sunkakiciyapi Omniciye Iakešakdoğan kin ecunpi kta. Omniciye token ocon kte cin qa taku tona iwokdakapi kte cin dena ee.

Thursday, July, 8, 1920.

7: 30 p. m. Quiet Hour. Ainina wocekiye.
Rev. J. Goodteacher.
White Horse, S. D.
8: 30 p. m. Ikiciyuškinpi woeye.
Rev. H. W. St. Clair, Peever, S. D.
Woayupte kin. Rev. Dr. E. Ashley,
Aberdeen, S. D.
9: 00 p. m. Kahnihi hipi kin caje owicawapi kta, qa oitancan kin apiwicayapi kta.

Friday, July, 9, 1920.

7: 00 a. m. Wote šni Wotapi Wakan icupi kta.
Rev. D. W. Clark, Fort Thompson S. D.
Rev. John Rondell, Lake Andes, S. D.
9: 30 a. m. Hinhanha Wocekiye.
Rev. Victor Renville, Peever, S. D.
Mr. Edward Whiteface, Promise, S. D.
10: 30 a. m. Report ahipi kin yawapi kta.
11: 30 a. m. St. Andrew Taku kta e kağapi he? St. Matthew. 4: 19.
Mr. Isaac Grayearth,
Browns Valley, Minn.
Mr. Chas., Bluedog, Waubay, S. D.
12: 00 m. Wotanin Wašte wocekiye.
Rev. William Holmes, Santee Neb.
2: 00 p. m. Odowan qa Wocekiye.
Mr. Edward Prettyhead,
Lower Brule, S. D.
2: 15 p. m. St. Andrew Icipawega tawa kin on taku onnispe he?
Mr. Harry Kingsman, Cheyenne, S. D.
Rev. Thomas J. Rouillard,
Cheyenne, S. D.
3: 00 p. m. Mazaska ahipi kin yawapi kta.
4: 00 p. m. Taku kešaš tuwe eye kta cin kinhan den okan.
7: 00 p. m. Ataya wacekiyapi kta, Wowahokonkiye.
Rev. P. J. Deloria,
Wakpala, S. D.

Saturday, July, 10, 1920.

7: 00 a. m. Wote šni Wotapi Wakan icupi kta.
Rev. G. G. Lawrence, Dante, S. D.
Rev. Chas. M. Jones, Santee Neb.
9: 00 a. m. Hinhanha wocekiye.
Rev. Andrew Whiteface,
Light Cap, S. D.
Mr. Felix Walker,
Fort Thompson, S. D.
10: 00 a. m. Nation Wide Campaign.
Rev. John Flockhart, Greenwood, S. D.
Rev. Chas. E. Wood, Webster, S. D.
11: 00 a. m. Okodakiciye Wakan opapi kin token qa tohanyan Wotapi Wakan kin yuonihanpi kta he?
Mr. Quincy Plume,
Browns Valley, Minn.
Rev. William Holmes, Santee Neb.
12: 00 m. Wotanin wašte on wocekiye.
Rev. John Flockhart, Greenwood, S. D.
2: 00 p. m. Odowan qa Wocekiye.
Mr. Moses Williams, Veblen, S. D.
2: 15 p. m. St. Andrew opa wanji omniciye hi šni on kinhan unmapi kin token awiyukeanpi wašte he? St. Luke 15-32.
Rev. G. G. Lawrence, Dante, S. D.
Mr. Louis Loudner, Grosse, S. D.
2: 45 p. m. Token on Hoksipina kin hena Jesus en awicunkupi kta he? St. John 6-9.
Mr. Jonas Keeble, Waubay, S. D.
Mr. Wm Voice, Fort Thompson, S. D.
Mr. Henry Stinger, Dante, S. D.
3: 30 p. m. Woyuha ota isanpa tehindapi kta he taku he? Wicoie Wakan 22: 1.
Mr. Joseph C. Taylor, Flandreau, S. D.
Mr. Joseph M. Chapman,
McIntosh, S. D.
4: 00 p. m. St. Andrew opapi kin Taku tona ecunpi kinhan Christian wašte icagapi kta he? St. Matthew. 7-8.
Mr. Thomas Hunter, Lake Andes, S. D.
Mr. Whitley Traversie,
White Horse, S. D.
4: 30 p. m. Taku toktokeca qa Tokata tukten omniciye kta kahniğapi kta.
7: 30 Ataya Wacekiyapi kta. Wowahokonkiye.
Rev. D. W. Clark,
Fort Thompson, S. D.

Sunday, July, 11, 1920.

10: 30 a. m. Ataya wacekiyapi kta.
Wotapi Wakan.
Archdeacon Ashley, Aberdeen, S. D.
2: 30 p. m. Wocekiye qa odowan.
Mr. John T. Chapman, Santee Neb.
Wicaša wanjigi wokdakapi kta.
7: 30 p. m. Ataya wacekiyapi kta qa tona ɥapi kin wicakiksuyapi kta.
8: 00 p. m. Quiet Hour Ainina wocekiye.
Rev. H. W. St. Clair, Peever, S. D.
Ehake Odowan. 178, qa Woyawašte.
Archdeacon Ashley.
Committee: { Joseph Goodteacher.
Charles Bluedog.
Louis Loudner.
Harry Kingman.

St. Luke's Chapel, Veblen, S. D.
June 4, 1920.

Anpao kin:—May 28th 1920 hahanna kin he iyehan unkiyopeyapi tanhan tawinuhtin unyanpi teunhindapi wan Mrs. Jennie Williams Wanikiya tawa kin ekta kinhda, qa wanna icimana den wanunyakapi kte šni kin heon iyounkišicapi qa comniunhdazipi. Winyan wahbana qa nina waonsida qa wacantkiya wicahcapi, wakankapi, qa hoksipyopa, wayazankapi qa kakijapi kin hena en wicai qa token okihi wicakicanpte qa owicakiye, qa apa iyotan tiyata awicaki tiowicahnake qa tohanyan ni yankapi kin hehanyan awanwicayake piwicaye, qa wowicagu dena apa wowayazan tehika, qa wokokipe heca ececapi ešta hena en ewacin šni iye itonicipe šni, tuka towacantkiye kin hdušan kta hecena en ičicu qa ahtani qa dena un den wiconi ptecena kin sanpa hduptecena epca. Hinhnaku Moses Williams oyanke kin den wanna omaka ota unkiciپی un tokaheya Wawokiya heca qa dehan Catechist unyuhapi, qa he wicohan kin en token okihi is eya okiye kieiun, mašte tanka, kihansica

osni, qa icamna hena en hinhnaku kin tipi wakan kin ekta i okihi echantanhanš ohni kici-ca, qa wicohan kin dena un iye en woyatan kta awaein šni, tuka woiciconze kin he hdušan kta, qa Itancan tawa tawicohan kin tohanyan wookihi qu kin hduha hitani kta hecena awaein. Ho, wiconi ptecena kin de, qa wiconi owihanke wanica kin den otahena ozantonpi wan yanka qa un takuna mdesya wanunyakapi unkokihipi šni, tuka tawinuhtinunyanpi teunhindapi kin de iye wanna icokatanhan un qa taku owasin mdesya wanyaka, Itancan tawa toiyoyanpa kin en un nakaas, qa dehan wicacehi en woicagi kin hena cona Itancan tawa kin iyuskinyan hitakini un epca, qa hehan Rev. John Eastman Agency etanhan qa Rev. Moses Makey Heipa etanhan qa nakun wicota tehanhantanhani ahi qa tipi wakan kin wicakipi šni. Dena Moses Williams tiwahe tawa en qa St. Luke's oyanke kin de en tokicanptepi hduataninpi kin he nina wopida tanka, qa mis miye kin cante ocowasin un wopida ewicawakiya.
T. A. ROBERTSON.

OKODAKICIYE WAKAN KIN ON WOIWANGE QEYA OAYUPTE WASAKANA

Toketken he Okodakiciye Wakan ohoda cekiyapi oeye tawa kin hena hecetuda kin he kduatanin he?

Okodakiciye Wakan kin ohoda cekiyapi tawa kin hena hecetuda kin he ooskiniçiyeye tawa kin eciyatanhan kduatanin, hena nina owanyag waste, qa wokinihanyan hiyeya, ahopeya woohoda, qa omahetuya waawaciniçiyapi, hena otokaheya wicoicage kin hehantanhani ieyaza yuha uyapi qa ecen dehanyan unkahin-hunniپی.

Tuwepi keçeyas otoiyohi wocekiye ocon kin dena is eya en opeiçiyapi kta he hecetu he?

Ohniyan he hecetu. Tuwepikeçeyas otoiyohi Mahpiyata Ateunyanpi kin ohoda eekiyapi kta iyececa, qa tona Wocekiye ocon kin en cante ataya on katinyan opeiçiyapi kin hena tohnina togtogye iyeyapi šni ecee, tka eekiya ee tankaya oçiya iwašte wašagiçiyapi ecee.

ANPAO KIN

REV. JOHN FLOCKHART, - } Iapi Kahniğapi.
REV. WILLIAM HOLMES, - }

Anpao wotanin wowapi kin wi iyohi, wiya-wapi anpetu tokaheya eca wowapi tokšu kin okna yewicakiciyapi ece.

Wi akenonpa (one year) eca kašpapi zaptan kajujupi kta.

Wi šakpena kinhan kašpapi nom sam okise kta.

Icupi šni itokab kdajujupi kta.

Money Order, Greenwood, S. D. on opetonpi qa hiyumakiyapi kta. Okihiپی šni kinhan wowapi askape maqupi kta.

Tuwa wowapi kağin kta ca wowapi ska san-nina owa kta.

Opetonpi kta e wowapi hiyuyapi qaiš ed taku oyakapi kta cinpi qa hiyuyapi eca, wowapi ojuha akand deced owapi kta.

REV. JOHN FLOCKHART.

Dakota Waspanyanpi Wowapi

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THE DAYBREAK

June-July, 1920

Mr. Mosher was at first connected with the Chinese churches of Our Saviour, Hongkew, and Saint Peter's Sinza-both native quarters of the city of Shanghai. In 1901 Bishop Graves asked him to open up work in Wusih, a large and flourishing town on the Grand Canal, west of Shanghai. No other religious body was at work there except the Roman Catholics, who had made many converts. Accompanied by the Reverend J. W. Nichols, Mr. Mosher went to Wusih and has been at work there ever since. The Church of the Holy Cross, Saint Andrew's Hospital, a school for catechists and boarding schools for boys and girls are the material evidence of his labors. The universal esteem in which he is held by Chinese and Americans alike has been a no less valuable factor in the growth of the Chung Hua Sheng Kung Hui in China.

Our missionary in Nanking, China, the Rev. J. M. B. Gill, was recently approached by sixty young men of the business class who asked his help with a society for the promotion of personal virtues which they had started. These young men were concerned could really help their country they must clean up their personal lives. On Mr. Gill's congregation and place themselves fully under the guidance and control of the Church. A rather unadapted building has been fitted up as temporary headquarters for these merged organizations, to provide a social room, reading room, game room, office and a little quiet corner for personal interviews and prayers. The men are planning for a small monthly paper to help keep all of the members in touch with what is going on and being planned and to sustain their interest. They are also considering the possibility of a local campaign for funds to help provide suitable permanent quarters. Mr. Gill is planning to turn over to them the conduct of the night school for poor working men and boys, and to enlist them in other possible forms of social service.

With the express purpose of giving the average Churchman a general view of the whole situation so far as the strangers who have come to our country are concerned, there has just been published by the secretary for foreign-born American a summary which is fascinating in its interest. It is a book of eighty pages under the title of Foreign-born Americans, and it is just off the press. With more than one hundred illustrations and charts and treating, first of the opportunity as a whole and then of the separate groups in which we Churchmen have been or should become interested, it leaves the reader with the conviction that all men and women—and children—are pretty much alike no matter what their language or national classification.

The Rev. Robert F. Gibson of Macon, Georgia, has been elected executive secretary of the department of publicity of the Presiding Bishop and Council, and the Rev. William H. Milton, D. D., of Wilmington, N. C., as executive secretary of the Nation-Wide Campaign, which has been constituted as a department of the same organization.

Owing to the demand, the Educational Department of the Department of Missions is issuing a small revised edition of "Neighbors." This will be found necessary in studying one portion of the "Survey." Copies may be ordered from the Educational Department, 281 Fourth Avenue, New York.

Dr. Chapman of Anvik, Alaska, reports good progress on his much-needed new house. Owing to the mild weather of the past winter it is more nearly complete than he anticipated. It is enclosed, windows and doors are all in, the floors have been laid, the stairs are in and partitions going up. He says, "The basement of that house is a joy. It will contain the postoffice and a large waiting room, as well as furnishing ample storage room for our vegetable and other perishables."

The Reverend A. R. Llwyd, our missionary in Haiti, reports most attentive and reverent congregations on Christmas Eve and the eve of the New Year. On both occasions the Church simply overflowed with people, many having to remain outside during the entire service. He thinks that if we could within the next five years build a church and school in each of the large towns, there would be little fear for the future of the Haitians. Meanwhile he is in great need of one or more organs. He has thirty dollars towards the purchase of one and asks if there is any possibility of getting second-hand organs cheap.

Saint Andrew's School for Boys at Guadalupe, Mexico, has been reopened and is carrying on its work, but it needs additional funds. The school has suffered greatly during the unsettled condition in that country, having been raided several times and practically cleared of all its movable property. Bishop Aves has been authorized to readjust his present appropriation in order, if possible, to secure money for running expenses.

At a recent meeting of the Department of Missions, the Reverend E. J. Lee told of the establishment of the school at Kuling for the children of foreign parents. This school has done away with the need for the breaking up of families in order that the children might be sent to this country for education, which has been one of the most distressing phases of missionary life. At the close of his address the following resolution was adopted: **RESOLVED:** That Department of Missions and Church Extension heartily commends to the consideration of Church people the school for the children of American missionaries at Kuling, and also ask them to make such gifts as may be possible to enable the school to continue its invaluable work for the missionary body of the Church.

This Parish Will Be 225 Years Old In May

Christ Church, Philadelphia Arranged Great Celebration

Philadelphia, Pa.—Old Christ Church, the Rev. Dr. Washburn, rector, is marking its 225th year of service. On Sunday, April 25, there was a special service which was attended by many patriotic orders. And at that time a tree was planted in memory of the one man in the parish who died in the war.

The opening service of the diocesan convention on Tuesday, May 4, was held in this church. Bishop Tuttle was the preacher, and many bishops and clergy from other dioceses were in attendance.

Inasmuch as Christ Church hold an unique position in the diocese and the Church at large, a special committee of clergy and laymen has been appointed to arrange for various aspects of this anniversary. The committee is composed of Dr. Washburn, Dr. Jefferys, Dr. Mockridge, and Messrs. Henry Budd and John Cadwalader.

General Grant's Granddaughter Speaks

Brooklyn, N. Y.—At Christ Church, of which the Rev. W. Sheafe Chase, D. D., is rector, the Princess Cantacuzene, granddaughter of Gen. U. S. Grant, made an address recently on what she saw of Bolshevism in Russia. She is in America as a refugee, and is speaking on behalf of the real Russians, whom she earnestly begged we would not confuse with the Bolsheviks. She gave their losses as thirty million men in three years, and said they had done better work than any of the Allies, as they had nothing to work with. The U. S. Grant of the G. A. R. attended the meeting in uniform.

Diocese to Reorganize

Utica, A. Y.—A proposed reorganization of the machinery and methods of the Diocese of Central New York is contemplated in a canon providing for the election of a bishop and council, which has been drawn up by the Nation-Wide Campaign committee and will be presented to the approaching convention. Prior to this, it will be discussed at meetings of convocations and other clerical gatherings.

South Dakota Will Modernize Its Work Confirmation Instruction to Be Standardized and Council Formed

Mitchell, S. D.—A joint meeting of the Central and Southern deaneries of South Dakota was held in Mitchell on April 14 and 15. The conventional topics of such meetings were not emphasized, but constructive policies for the district were presented in tangible form for direct action.

As a result a committee will sift the tracts and literature suitable for distribution generally and advise the use of outstanding material throughout the district in an attempt to standardize the confirmation instruction and raise the general level of preparation in the district. Plans were adopted for a wider use of the excellent diocesan library among the clergy by encouraging more regular and systematic reading. Advice will be given as to the best books and the books will be sent to the men in the fields. For instance, Bishop Burleson offered to send Wilson's stimulating *The Christ We Forget* to any missionary who wished it. The Rev. Wm. Watson, of Flaudreau, stressed the use of the *New Hymnal* by presenting examples of its best hymns as a special feature of one session Bishop Burleson presented the proposed reorganization of the district to parallel the general Church in its Presiding Bishop and Council and various departments. If convocation accepts this plan, South Dakota will have one of the most efficient missionary district organizations in the Church because practically every rector or missionary will have a definite and particular district responsibility outside of his parish limits which will tie him to the larger work and remove his frequent feeling of isolation through his place in an active department of religious education, social service, mission and finance. Return from the children's Lenten offering show a large increase in practical every parish and mission.

Washington Crowds at Healing Mission

Woman Throws Away Crutches After First Day

Washington, D. C.—Mr. James Moore Hickson held his healing mission at Trinity Diocesan Church in this city on April 20 to 22, with the usual throngs of sick folk overcrowding this, the largest church in Washington with several authentic instantaneous cures, and a great many beginnings of improvement. But whether there was physical benefit or not, it was universally felt that his simple and earnest ministration in the name of Christ brought great spiritual comfort to all participating. Mr. Hickson addressed the clergy and the student of the Virginia Theological Seminary at St. John's Parish Hall, Lafayette Square, on Tuesday afternoon, and ministered to several of the clergy and students at this time. His theme was the revival of the ministry of healing in the church, and he made a deep impression. At the Church of the Epiphany on Wednesday night he spoke on his work to a great congregation, and so many came that large numbers were unable to gain admission to this large church. At the Cathedral he completed his mission at the national capital the last afternoon of his stay, ministering to some 100 persons including some of the clergy and their families, members of the Cathedral chapter and staff officers and employees of the Cathedral and diocese.

The bishop and a number of the clergy assisted him, and at the end he knelt before the altar and the bishop blessed him, with laying on of hands.

The arrangements, under appointment of the diocesan, were planned and admirably carried out by a large committee of the clergy, with Canon Russell as chairman, and the Rev. George F. Dudley as chief usher. The Red Cross, trained nurses, doctors, laymen and women assisted in bringing in the sick and afflicted to the church and to the chancel for treatment. In one case a woman came on crutches for treatment, and returned the next day on her own feet and unaided, to return thanks. Mr. Hickson made a deep spiritual impression on the whole community, and received favorable and friendly notice in the local press.